

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-5563(A44712)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-5563 APPLICATION/CLAIM NO.: A44712 CERT. NO.: 10165

OWNERSHIP*****

NAME: Larry D. Baum
ADDR: 9917 North 8000 West
Highland UT 84043
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 02/20/1975|PRIORITY: 02/20/1975|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:05/15/1975|PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 03/05/1986|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [55-2]|MAP: [78]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 545 ft W 149 ft from E4 cor, Sec 05, T 5S, R 1E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 168 to ft. YEAR DRILLED: 1972 WELL LOG? Yes WELL ID#: 33603

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 406146.
55-5563(CERT)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs	Group Total: 2.0000	PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs	Group Total: 1.0000	PERIOD OF USE: 01/01 TO 12/31

SUPPLEMENTAL GROUP NO. 406147.
55-5563(CERT)

IRRIGATION: Beneficial Use Amt: 0.25 acres	of the Group Total of 0.47	PERIOD OF USE: 04/01 TO 10/31
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###PLACE OF USE: *-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*																			
* NW		NE		SW		SE	*	* NW		NE		SW		SE	*	* NW		NE		SW		SE	*	* NW		NE		SW		SE	*
Sec 05 T 5S R 1E SLBM *	_____	_____	_____	_____	*	_____	_____	_____	_____	_____	_____	*	_____	_____	_____	_____	_____	_____	*	_____	_____	_____	_____	_____	_____	*	_____	_____	_____		

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Lehi Irrigation Company

*****E N D O F D A T A*****
